



PTO/SB/21 (09-04) (AW 10/2004)

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**TRANSMITTAL
FORM**

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Total Number of Pages in This Submission 29

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|----------------------|-------------------------|
| Application Number | 09/851,791 |
| Filing Date | May 9, 2001 |
| First Named Inventor | Hiroshi Kutsumi, et al. |
| Art Unit | 3625 |
| Examiner Name | Robert M. Pond |
| Attorney Docket No. | MTS-3257US |

ENCLOSURES (Check all that apply)

- | | | |
|--|--|---|
| <input type="checkbox"/> Fee Transmittal Form <input type="checkbox"/> Fee Attached <input checked="" type="checkbox"/> Amendment/Reply <input checked="" type="checkbox"/> After Final <input type="checkbox"/> Affidavits/Declaration(s) <input type="checkbox"/> Extension of Time Request <input type="checkbox"/> Express Abandonment Request <input type="checkbox"/> Information Disclosure Statement <input type="checkbox"/> Certified Copy of Priority Document(s) <input type="checkbox"/> Response to Missing Parts/ Incomplete Application <input type="checkbox"/> Response to Missing Parts under 37 CFR 1.52 or 1.53 | <input type="checkbox"/> Drawing(s) <input type="checkbox"/> Licensing-related Papers <input type="checkbox"/> Petition <input type="checkbox"/> Petition to Convert to a Provisional Application <input type="checkbox"/> Power of Attorney, Revocation, Change of Correspondence Address <input type="checkbox"/> Terminal Disclaimer <input type="checkbox"/> Request for Refund <input type="checkbox"/> CD, Number of CD(s) _____ <input type="checkbox"/> Landscape Table on CD | <input type="checkbox"/> After Allowance Communication to TC <input type="checkbox"/> Appeal Communication to Board of Appeals and Interferences <input type="checkbox"/> Appeal Communication to TC (Appeal Notice, Brief, Reply Brief) <input type="checkbox"/> Proprietary Information <input type="checkbox"/> Status Letter <input checked="" type="checkbox"/> Other Enclosure(s) (please identify below): Return Receipt Postcard |
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Remarks:**SIGNATURE OF APPLICANT, ATTORNEY OR AGENT**

| | | | |
|--------------|----------------|------------------|--------|
| Firm Name | Ratner Preslia | | |
| Signature | | | |
| Printed Name | Alan Ratner | | |
| Date | July 26, 2006 | Registration No. | 34,515 |

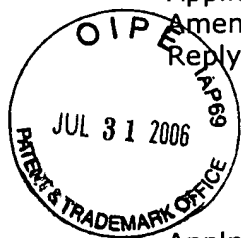
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| Signature | | | |
| Typed or Printed Name | Donna M. Wellings | Date | July 26, 2006 |

This collection of information is required by 37 CFR 1.5. The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.11 and 1.14. This collection is estimated to take 2 hours to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Office, U.S. Patent and Trademark Office, U.S. Department of Commerce, P.O. Box 1450, Alexandria, VA 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, P.O. Box 1450, ALEXANDRIA, VA 22313-1450.

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Application No.: 09/851,791
Amendment Dated: July 26, 2006
Reply to Office Action of: May 26, 2006

MTS-3257US

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Appln. No: 09/851,791
Applicants: Hiroshi Kutsumi, et al.
Filed: May 9, 2001
Title: INFORMATION RECOMMENDATION APPARATUS AND INFORMATION
RECOMMENDATION SYSTEM
TC/A.U.: 3625
Examiner: Robert M. Pond
Confirmation No.: 3296
Docket No.: MTS-3257US

AMENDMENT UNDER 37 C.F.R. § 1.116

Expedited Procedure

MAIL STOP AF
Commissioner for Patents
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Sir:

Responsive to the Final Office Action dated **May 26, 2006**, please amend the above-identified application as follows:

- ☐ **Amendments to the Specification** begin on page _____ of this paper.
- ☒ **Amendments to the Claims** are reflected in the listing of claims which begins on page **2** of this paper.
- ☐ **Amendments to the Drawings** begin on page _____ of this paper and include an attached replacement sheet(s).
- ☐ **Amendments to the Abstract** are on page _____ of this paper. A clean version of the Abstract is on page _____ of this paper.
- ☒ **Remarks/Arguments** begin on page **26** of this paper.